#### **MINUTES**

6:30 p.m. Wednesday, January 18, 2018.

Call to Order

Salute to the Flag

Open Public Meetings Statement

Roll Call

	Present	Absent
Deputy Director Chila	X	
Freeholder Barnes	X	
Freeholder Christy	X	
Freeholder DiMarco	Х	
Freeholder Jefferson	Х	
Freeholder Simmons	Х	
Director Damminger	X	

Changes to the Agenda

Approval of the regular meeting minutes from December 27, 2017 and January 5, 2018.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			Х		
Freeholder Jefferson			X		
Freeholder Simmons		Χ	X		
Director Damminger			X		

Comments: N/A

**50958** Proclamation in recognition of Family Promise Interfaith Hospitality Network of Gloucester County (previously presented) (Freeholder Jefferson)

#### INTRODUCTION

#### 50959 ORDINANCE TO AMEND THE SCHEDULE OF FEES FOR EMERGENCY MEDICAL SERVICES.

GCEMS seeks reimbursement from insurance carriers for emergency medical service treatment and transportation provided to patients. Under the current fee structure adopted in 2015, GCEMS charges up to \$750.00 per transport and up to \$17.00 per loaded mile. This ordinance will increase the basic rate to \$800.00 and the loaded mile fee would remain as is at \$17.00 per loaded mile. Per the policy previously approved the Board of Chosen Freeholders, Gloucester County residents are not required to pay any out-of-pocket costs associated with GCEMS BLS services. Public hearing is scheduled for February 7, 2018.

·	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		Χ		
Freeholder Barnes			Χ		
Freeholder Christy			Χ		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Х	X		
Director Damminger			X		

Comments: N/A

#### Public portion on agenda items only (time limit of five (5) minutes per person, per public portion). OPEN

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	Х		Х		
Freeholder Barnes			Х		
Freeholder Christy			Х		
Freeholder DiMarco			Х		
Freeholder Jefferson			Х		
Freeholder Simmons		Χ	Х		
Director Damminger			Х		

#### CLOSE

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	Х		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Χ	X		
Director Damminger			X		

Comments: N/A

#### **DEPARTMENT OF ADMINISTRATION**

### DIRECTOR DAMMINGER FREEHOLDER CHILA

#### A-1 RESOLUTION AUTHORIZING EMERGENCY TEMPORARY APPROPRIATIONS.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	Х		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Х	X		
Director Damminger			X		

Comments: N/A

# A-2 RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY TO PROVIDE AVAILABLE SUPPORT FOR THE SMALL BUSINESS REVOLVING LOAN PROGRAM FROM JANUARY 18, 2018 TO JANUARY 17, 2023.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Х	X		
Director Damminger			Χ		

Comments: N/A

### A-3 RESOLUTION AUTHORIZING APPROVAL OF THE BILL LISTS FOR THE MONTH OF JANUARY, 2018.

07.1107.1117, 20101								
	Motion	Second	Yes	No	Abstain			
Deputy Director Chila	X		X					
Freeholder Barnes			X		17-11353, 17-11410,			
					17-11428, 17-11429			
Freeholder Christy			X					
Freeholder DiMarco			Х					
Freeholder Jefferson			Х					
Freeholder Simmons		X	Х					
Director Damminger			Х					

Comments: N/A

# A-4 RESOLUTION CERTIFYING COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S "ENFORCEMENT GUIDANCE ON THE CONSIDERATION OF ARREST AND CONVICTION RECORDS IN EMPLOYMENT DECISIONS UNDER TITLE VII OF THE CIVIL RIGHTS ACT OF 1964".

UNDER TITLE VII OF THE CIVIL RIGHTS ACT OF 1964".						
	Motion	Second	Yes	No	Abstain	
Deputy Director Chila	X		X			
Freeholder Barnes			X			
Freeholder Christy			X			
Freeholder DiMarco			X			
Freeholder Jefferson			X			
Freeholder Simmons		X	X			
Director Damminger			X			

### A-5 RESOLUTION AUTHORIZING SHARED SERVICES AGREEMENTS FOR VARIOUS MUNICIPALITIES AND THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes					X
Freeholder Christy			X		
Freeholder DiMarco			Х		
Freeholder Jefferson			Х		
Freeholder Simmons		Χ	Х		
Director Damminger			X		

Comments: N/A

### A-6 RESOLUTION AUTHORIZING THE PURCHASE OF MATERIALS, SUPPLIES AND EQUIPMENT THROUGH STATE CONTRACTS IN ACCORDANCE WITH N.J.S.A. 40A:11-12 FOR THE CALENDAR YEAR 2018.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	Х		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		X	X		
Director Damminger			Х		

Comments: N/A

### A-7 RESOLUTION AUTHORIZING THE USE OF GOVDEALS ONLINE AUCTIONS TO SELL GOVERNMENT SURPLUS PROPERTY PER STATE CONTRACT, INDEX #T2581 ON A COMMISSION BASIS FOR CALENDAR YEAR 2018.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Х	X		
Director Damminger			X		

Comments: N/A

# A-8 RESOLUTION AUTHORIZING A SERVICE AGREEMENT WITH SIEMENS INDUSTRY, INC. FROM JANUARY 1, 2018 TO DECEMBER 31, 2019 FOR \$78,764.00 AND A CONTRACT IN AN AMOUNT NOT TO EXCEED \$8,000.00 PER YEAR FOR INCIDENTAL MAINTENANCE AND SUPPLIES.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	Х		Х		
Freeholder Barnes			Х		
Freeholder Christy			Х		
Freeholder DiMarco			Х		
Freeholder Jefferson			Х		
Freeholder Simmons		X	X		
Director Damminger			X		

Comments: N/A

## A-9 RESOLUTION AUTHORIZING A CONTRACT FOR SOFTWARE MAINTENANCE AND A HOSTING AGREEMENT WITH EDMUNDS & ASSOCIATES, INC. FROM JANUARY 1, 2018 TO DECEMBER 31, 2018 FOR \$46,504.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Χ	X		
Director Damminger			X		

A-10 RESOLUTION AUTHORIZING THE PURCHASE OF COMPUTER RELATED EQUIPMENT FROM DELL-SLG SALES THROUGH STATE CONTRACT FROM JANUARY 1, 2018 TO DECEMBER 31, 2018 IN AN AMOUNT NOT TO EXCEED \$250,000.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			Х		
Freeholder DiMarco			Х		
Freeholder Jefferson			Х		
Freeholder Simmons		Х	Х		
Director Damminger			X		

Comments: N/A

## A-11 RESOLUTION AUTHORIZING THE PURCHASE OF COMPUTER RELATED EQUIPMENT FROM HEWLETT PACKARD ENTERPRISES THROUGH STATE CONTRACT FROM JANUARY 1, 2018 TO DECEMBER 31, 2018 IN AN AMOUNT NOT TO EXCEED \$50,000.00.

	,			- <b>,</b>	
	Motion	Second	Yes	No	Abstain
Deputy Director Chila	Х		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			Х		
Freeholder Jefferson			Х		
Freeholder Simmons		Х	Х		
Director Damminger			Х		

Comments: N/A

# A-12 RESOLUTION AUTHORIZING THE PURCHASE OF COMPUTER EQUIPMENT FROM HEWLETT PACKARD, INC. THROUGH STATE CONTRACT FROM JANUARY 1, 2018 TO DECEMBER 31, 2018 IN AN AMOUNT NOT TO EXCEED \$50,000.00.

·	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Χ	X		
Director Damminger			X		

Comments: N/A

### A-13 RESOLUTION AUTHORIZING PURCHASE OF POSTAGE AND SUPPLIES FROM PITNEY BOWES THROUGH STATE CONTRACT FROM JANUARY 1, 2018 TO DECEMBER 31, 2018 IN AN AMOUNT NOT TO EXCEED \$200,000.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			Х		
Freeholder Jefferson			Х		
Freeholder Simmons		X	Х		
Director Damminger			X		

Comments: N/A

### A-14 RESOLUTION EXTENDING THE CONTRACT WITH REHAB CLINICS (SPT), INC., DBA NOVACARE REHABILITATION, FROM JANUARY 1, 2018 TO DECEMBER 31, 2019 IN AN AMOUNT NOT TO EXCEED \$50,000,00 PER YEAR.

NOT TO EXCEED \$50,000.00 PER TEAR.							
	Motion	Second	Yes	No	Abstain		
Deputy Director Chila	X		X				
Freeholder Barnes			X				
Freeholder Christy			X				
Freeholder DiMarco			X				
Freeholder Jefferson			X				
Freeholder Simmons		X	X				
Director Damminger			X				

### A-15 RESOLUTION AUTHORIZING AND CONFIRMING SETTLEMENT OF STATE TAX COURT TAX APPEALS.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			Х		
Freeholder DiMarco			Х		
Freeholder Jefferson			Х		
Freeholder Simmons		Х	Х		
Director Damminger			X		

Comments: N/A

### A-16 RESOLUTION AUTHORIZING A CONTRACT WITH CIVIL SOLUTIONS, A DIVISION OF ARH FROM JANUARY 1, 2018 TO DECEMBER 31, 2018 IN AN AMOUNT NOT TO EXCEED \$164,000.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	Х		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Х	X		
Director Damminger			X		

Comments: N/A

DEPARTMENT OF PUBLIC SAFETY, VETERANS AFFAIRS & ELECTIONS

### FREEHOLDER CHILA FREEHOLDER SIMMONS

# B-1 RESOLUTION AUTHORIZING THE EXECUTION OF A JOINT BILLING AGREEMENT WITH VIRTUA HEALTH, INC. FOR THE PROVISION OF EMERGENCY MEDICAL SERVICES BILLING, FROM JANUARY 1, 2018 TO DECEMBER 31, 2018.

	Motion	Second	Yes	No	Abstain		
Deputy Director Chila	X		X				
Freeholder Barnes			X				
Freeholder Christy			X				
Freeholder DiMarco			X				
Freeholder Jefferson			X				
Freeholder Simmons		Х	X				
Director Damminger			X				

Comments: N/A

# B-2 RESOLUTION AUTHORIZING THE EXECUTION OF A JOINT BILLING AGREEMENT WITH INSPIRA MEDICAL CENTER WOODBURY, INC. FOR THE PROVISION OF EMERGENCY MEDICAL SERVICES BILLING, FROM JANUARY 1, 2018 TO DECEMBER 31, 2018.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Χ	Х		
Director Damminger			Х		

Comments: N/A

### B-3 RESOLUTION AUTHORIZING A CONTRACT WITH EVERBRIDGE, INC., FOR A TOTAL CONTRACT AMOUNT OF \$35,000.00, FROM JANUARY 1, 2018 TO DECEMBER 31, 2018.

CONTRACT AMOUNT OF \$55,000.00, FROM SANDART 1, 2010 TO DECEMBER 51, 2010.						
	Motion	Second	Yes	No	Abstain	
Deputy Director Chila	X		X			
Freeholder Barnes			X			
Freeholder Christy			X			
Freeholder DiMarco			X			
Freeholder Jefferson			X			
Freeholder Simmons		X	X			
Director Damminger			X			

### B-4 RESOLUTION AUTHORIZING AWARD OF CONTRACT TO MOTOROLA SOLUTIONS, INC., FROM FEBRUARY 2, 2018 TO FEBRUARY 1, 2019, IN AN AMOUNT NOT TO EXCEED \$400,000.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			Х		
Freeholder DiMarco			Х		
Freeholder Jefferson			Х		
Freeholder Simmons		Х	X		
Director Damminger			X		

Comments: N/A

#### B-5 RESOLUTION AUTHORIZING THE PURCHASE OF ONE VEHICLE FROM WINNER FORD FOR \$25,480.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Х	X		
Director Damminger			X		

Comments: N/A

### B-6 RESOLUTION AUTHORIZING A CONTRACT WITH COUNTY BUSINESS SYSTEMS, INC., FROM JANUARY 1, 2018 TO DECEMBER 31, 2019, FOR AN AMOUNT NOT TO EXCEED \$74,500.00 PER YEAR.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Х	X		
Director Damminger			Х		

Comments: N/A

DEPARTMENT OF ECONOMIC DEVELOPMENT & PUBLIC WORKS

FREEHOLDER SIMMONS FREEHOLDER CHRISTY

### C-1 RESOLUTION AUTHORIZING A CONTRACT WITH THE NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT TO PROVIDE FUNDING FOR EMPLOYMENT AND TRAINING SERVICES FROM JULY 1, 2017 TO JUNE 30, 2018 FOR \$3,597,500.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila			X		
Freeholder Barnes			X		
Freeholder Christy		Χ	X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons	Х		X		
Director Damminger			X		

Comments: N/A

## C-2 RESOLUTION AUTHORIZING GRANT APPLICATION AND AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE LBFN-2018 RECONSTRUCTION OF GLOUCESTER COUNTY BRIDGE 5-B-5 PROJECT.

01000101111 0001111 DIMPO101011						
	Motion	Second	Yes	No	Abstain	
Deputy Director Chila			X			
Freeholder Barnes			X			
Freeholder Christy		Х	X			
Freeholder DiMarco			X			
Freeholder Jefferson			X			
Freeholder Simmons	Х		X			
Director Damminger			X			

# C-3 RESOLUTION AUTHORIZING EXTENSION OF A CONTRACT WITH CATERINA SUPPLY, INC. FROM JANUARY 20, 2018 TO JANUARY 19, 2020 IN AN AMOUNT NOT TO EXCEED \$50,000.00 PER YEAR.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila			X		
Freeholder Barnes			X		
Freeholder Christy		Χ	X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons	X		X		
Director Damminger			X		

Comments: N/A

#### C-4 RESOLUTION AUTHORIZING THE PURCHASE OF THREE (3) 2018 FORD TRUCKS FROM BEYER FORD THROUGH STATE CONTRACTS FOR A TOTAL OF \$78,632.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila			X		
Freeholder Barnes			X		
Freeholder Christy		Х	X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons	Х		X		
Director Damminger			X		

Comments: N/A

### C-5 RESOLUTION AUTHORIZING THE PURCHASE OF FIVE (5) 2018 FORD FUSION VEHICLES FROM HERTRICH FORD THROUGH STATE CONTRACT FOR A TOTAL AMOUNT OF \$87,000.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila			X		
Freeholder Barnes			X		
Freeholder Christy		X	X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons	Х		X		
Director Damminger			Х		

Comments: N/A

**DEPARTMENT OF EDUCATION** 

FREEHOLDER BARNES FREEHOLDER JEFFERSON

DEPARTMENT OF PARKS & LAND PRESERVATION

FREEHOLDER DIMARCO FREEHOLDER CHILA

### E-1 RESOLUTION AUTHORIZING THE 2018 SALARY AGREEMENT WITH RUTGERS COOPERATIVE EXTENSION DIVISION IN AN AMOUNT NOT TO EXCEED \$83,633.00 FROM JANUARY 1, 2018 TO DECEMBER 31, 2018.

***************************************							
	Motion	Second	Yes	No	Abstain		
Deputy Director Chila		X	X				
Freeholder Barnes			X				
Freeholder Christy			X				
Freeholder DiMarco	X		X				
Freeholder Jefferson			X				
Freeholder Simmons			X				
Director Damminger			Х				

Comments: N/A

DEPARTMENT OF BUILDINGS & GOVERNMENT SERVICES

FREEHOLDER CHRISTY FREEHOLDER DIMARCO

### F-1 RESOLUTION AUTHORIZING AN AMENDMENT TO THE CONTRACT WITH MCB GLOBAL, LLC FROM FEBRUARY 5, 2017 TO FEBRUARY 4, 2018 IN AN AMOUNT NOT TO EXCEED \$7,000.00 RESULTING IN A REVISED CONTRACT AMOUNT NOT TO EXCEED \$42,000.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila			X		
Freeholder Barnes			X		
Freeholder Christy	X		X		
Freeholder DiMarco		Χ	X		
Freeholder Jefferson			X		
Freeholder Simmons			X		
Director Damminger			X		

F-2 RESOLUTION AUTHORIZING THE PURCHASE OF POSTAGE AND RELATED SUPPLIES FROM PITNEY BOWES FOR THE COUNTY PROSECUTOR'S OFFICE THROUGH STATE CONTRACT FROM JANUARY 1, 2018 TO DECEMBER 31, 2018 IN AN AMOUNT NOT TO EXCEED \$25,000.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila			X		
Freeholder Barnes			X		
Freeholder Christy	X		X		
Freeholder DiMarco		Χ	X		
Freeholder Jefferson			X		
Freeholder Simmons			X		
Director Damminger			X		

Comments: N/A

## F-3 RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT WITH PAULSBORO PRINTERS, LLC FROM JANUARY 1, 2018 TO DECEMBER 31, 2018, IN AN AMOUNT NOT TO EXCEED \$636,225.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila			X		
Freeholder Barnes			X		
Freeholder Christy	X		X		
Freeholder DiMarco		X	X		
Freeholder Jefferson			X		
Freeholder Simmons			X		
Director Damminger			Х		

Comments: N/A

#### DEPARTMENT OF HEALTH & HUMAN SERVICES

#### FREEHOLDER JEFFERSON FREEHOLDER BARNES

### G-1 RESOLUTION AUTHORIZING RENEWAL OF A SHARED SERVICES AGREEMENT WITH SALEM COUNTY FOR THE PROVISION OF MEDICAL EXAMINER SERVICES FROM JANUARY 1, 2018 TO DECEMBER 31, 2022.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila			X		
Freeholder Barnes		Χ	X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson	Х		X		
Freeholder Simmons			X		
Director Damminger			X		

Comments: N/A

## G-2 RESOLUTION AUTHORIZING CONTRACT RENEWAL WITH INSPIRA MEDICAL CENTER WOODBURY FOR USE OF ITS MORGUE FACILITIES BY THE MEDICAL EXAMINER FROM JANUARY 1, 2018 TO DECEMBER 31, 2018 IN AN AMOUNT NOT TO EXCEED \$44,200.00.

TARTOART 1, 2010 10 DECEMBER 31, 2010 III AIR AIRCORT NOT 10 EXCEED \$77,200.00.						
	Motion	Second	Yes	No	Abstain	
Deputy Director Chila			X			
Freeholder Barnes		Χ	X			
Freeholder Christy			X			
Freeholder DiMarco			X			
Freeholder Jefferson	X		X			
Freeholder Simmons			X			
Director Damminger			X			

Comments: N/A

### G-3 RESOLUTION AUTHORIZING THE COUNTY TO ENTER INTO CONTRACTS FOR JUVENILE SERVICES FOR A TERM OF THREE YEARS FROM JANUARY 1, 2018 TO DECEMBER 31, 2020.

SERVICES FOR A TERM OF THREE TEARS FROM JANUART 1, 2010 TO DECEMBER 31, 2020.						
	Motion	Second	Yes	No	Abstain	
Deputy Director Chila			X			
Freeholder Barnes		X	X			
Freeholder Christy			X			
Freeholder DiMarco			X			
Freeholder Jefferson	Х		X			
Freeholder Simmons			X			
Director Damminger			Х			

### G-4 RESOLUTION AUTHORIZING THE COUNTY TO ENTER INTO DIRECT CONTRACTS FOR JUVENILE SERVICES, FOR A TERM OF THREE YEARS FROM JANUARY 1, 2018 TO DECEMBER 31, 2020.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila			Χ		
Freeholder Barnes		X	X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson	X		X		
Freeholder Simmons			X		
Director Damminger			X		

Comments: N/A

### G-5 RESOLUTION AMENDING THE CONTRACT WITH CENTER FOR FAMILY SERVICES TO INCREASE THE CONTRACT AMOUNT BY \$2,805.00, FROM FEBRUARY 1, 2018 TO JANUARY 31, 2019.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila			X		
Freeholder Barnes		Х	X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson	X		X		
Freeholder Simmons			X		
Director Damminger			Х		

Comments: N/A

### G-6 RESOLUTION AUTHORIZING THE PURCHASE OF NEW JERSEY TRANSIT BUS PASSES FOR DIVISION OF SOCIAL SERVICES CLIENTS FROM FEBRUARY 1, 2018 TO JANUARY 31, 2019 IN AN AMOUNT NOT TO EXCEED \$225,000.00.

	Motion	Second	Yes	No	Abstain	
Deputy Director Chila			X			
Freeholder Barnes		Χ	X			
Freeholder Christy			X			
Freeholder DiMarco			X			
Freeholder Jefferson	Х		X			
Freeholder Simmons			X			
Director Damminger			Х			

Comments: N/A

# G-7 RESOLUTION AUTHORIZING THE PURCHASE OF POSTAGE SUPPLIES FROM NEOPOST USA, INC. THROUGH STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$150,000.00 FROM FEBRUARY 1, 2018 TO JANUARY 31, 2019.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila			X		
Freeholder Barnes		Χ	X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson	Х		X		
Freeholder Simmons			X		
Director Damminger			X		

Comments: N/A

# G-8 RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NJ DEPARTMENT OF COMMUNITY AFFAIRS FOR RECEIPT OF THE LOW INCOME HOME ENERGY ASSISTANCE (LIHEAP) CWA ADMINISTRATION GRANT FROM OCTOBER 1, 2017 TO SEPTEMBER 30, 2018 IN THE AMOUNT OF \$8,258.00.

	Motion	Second	Yes	No	Abstain
Deputy Director Chila			X		
Freeholder Barnes		X	X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson	Х		X		
Freeholder Simmons			X		
Director Damminger			X		

Comments: N/A

**Old Business** 

**New Business** 

#### Public Portion (time limit of five (5) minutes per person)

#### OPEN

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			Х		
Freeholder Christy			Х		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Χ	X		
Director Damminger			X		

Comments: N/A

#### CLOSE

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		X	X		
Director Damminger			X		

Comments: N/A

#### Adjournment

	Motion	Second	Yes	No	Abstain
Deputy Director Chila	X		X		
Freeholder Barnes			X		
Freeholder Christy			X		
Freeholder DiMarco			X		
Freeholder Jefferson			X		
Freeholder Simmons		Х	X		
Director Damminger			X		

Comments: N/A

Time: 6:55